

City of Truth or Consequences

505 Sims St. Truth or Consequences, New Mexico 87901
 Phone: 575-740-7554 Fax 575-894-0363
 www.cityoftorcnm.org

APPLICATION FOR EMPLOYMENT AN EQUAL OPPORTUNITY EMPLOYER

Applicants are considered for all positions without regard to race, color, religion, sex, national origin, ancestry, age, martial or veteran status, or the presence of a medical condition or disability.

Position(s) Applied for: City Manager

Please list any and all positions would you like to apply for. If you wish to apply for future openings, please contact our office and ask that the new position be added to your existing application. Only one application is needed.

LAST NAME	FIRST	MIDDLE	TELEPHONE
Whitehead	Gary	L	
MAILING ADDRESS		CITY	STATE ZIP CODE
		Williamsburg	NM 87942
EMAIL ADDRESS <u>gwhitehead1028@gmail.com</u>			
ARE YOU APPLYING FOR:		If part-time, list available hours	DATE AVAILABLE FOR WORK
<input checked="" type="checkbox"/> Full Time <input type="checkbox"/> Part Time			01-02-2025
DO YOU KNOW ANYONE THAT CURRENTLY WORKS FOR THE CITY OF TorC? PLEASE LIST THEIR NAME, POSITION AND RELATIONSHIP:			
<u>N/A</u>			
DO YOU POSSESS A VALID DRIVER'S LICENSE?		<input type="checkbox"/> NO <input checked="" type="checkbox"/> YES	STATE? <u>NM</u>
DO YOU POSSESS A COMMERCIAL LICENSE?		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	STATE? _____
OFFER OF EMPLOYMENT IS CONDITIONED UPON SATISFACTORY PROOF OF IDENTITY AND LEGAL ABILITY TO WORK IN THE USA.			
ARE YOU LEGALLY AUTHORIZED TO WORK IN THE UNITED STATES OF AMERICA? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES			
VISA TYPE (If applicable): _____			
HAVE YOU HAD PRIOR CITY OF TorC EMPLOYMENT? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES			
IF YES:			
Date(s) employed: _____			
Where: _____ Title: _____			
Date(s) employed: _____			
Where: _____ Title: _____			

RECEIVED DEC 02 2024
[Signature]

EDUCATION AND TRAINING

Copies of supportive documents must be attached:: Transcripts, Degrees, Diplomas, Certifications, etc.

LEVEL	NAME AND LOCATION	GRADUATE or CERTIFICATION?	IF NO, INDICATE HIGHEST GRADE COMPLETED	
HIGH SCHOOL/ G.E.D.	Hot Springs High School Truth or Consequences	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
COLLEGE/ UNIVERSITY	University of Phoenix - WNMU YEARS COMPLETED <u>4</u>	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	MAJOR Business	DEGREE BS- BUS ADM
OTHER SCHOOL(S) OR TRAINING	College of Financial Planning NM EDGE - Certified Procurement Officer	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	FIELD OF STUDY: Chartered Financial Planner	

LIST ANY SPECIAL SKILLS OR TRAINING YOU HAVE PERTINENT TO THE POSITION(S) FOR WHICH YOU ARE APPLYING:

Former County Manager, Former Elected County Commissioner, General Manager Whitehead

Chevrolet, Owner/Operator Bedroxx Bowling, Financial Advisor. Various government boards.

I am aware of the operation of the City of T or C and its assets and challenges. I am a lifelong resident.

WHAT SKILLS OR EXPERIENCE DO YOU HAVE WITH OFFICE EQUIPMENT: PLEASE DESCRIBE:

I am full versed in Microsoft Office 365. I currently use Monday.com for my project management tool.

I use a computer in my daily activities in my current job.

My financial planning work was performed on a network computer.

SOFTWARE SKILLS? NO YES DESCRIBE: Microsoft 365, Monday.com, Adobe,

Zoom, Windows 11, networking and cabling

DO YOU HAVE EXPERIENCE WITH HEAVY EQUIPMENT OR MACHINERY NO YES

WHAT TYPE OF EQUIPMENT CAN YOU OPERATE?

Throughout my business life and experience I have used different types of heavy equipment.

I am not an operator, but I am fully aware of equipment usage and its

value to the day-to-day operation of the organization.

EMPLOYMENT HISTORY

PLEASE DESCRIBE YOUR EMPLOYMENT EXPERIENCE STARTING WITH YOUR MOST RECENT POSITION. INCLUDE ANY RELEVANT VOLUNTEER WORK. IF YOU NEED ADDITIONAL SPACE, CONTINUE ON A SUPPLEMENTAL SHEET AND ATTACH IT TO THE APPLICATION. ****PLEASE ATTACH RESUME****

1	NAME OF EMPLOYER South Central Council of Gc	ADDRESS (CITY, STATE) 600 NM-195 Ste C. Elephant Butte, NM			
SUPERVISOR'S NAME Jay Armijo		SUPERVISOR'S TELEPHONE NUMBER 575-740-0726	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
YOUR JOB TITLE Grants and Technical Support Specialist		FROM: MO./YR. 05/24	TO: MO./YR. Present	STARTING SALARY: \$60000	FINAL SALARY: 64000
CHECK ONE: <input checked="" type="checkbox"/> FULL TIME <input type="checkbox"/> PART TIME HOURS PER WEEK: 40		NUMBER OF EMPLOYEES SUPERVISED: 0		REASON FOR SEPARATION Currently employed	
MAJOR RESPONSIBILITIES, DUTIES AND EXPERIENCE: I am responsible for the development of a new grant program from the 2023 Legislative session. I work directly with local governments to develop a program that is consistent with the intent of the grant funds they have received. I over see their expenditures. In some cases, I serve as their procurement officer. I currently work with 13 different communities, local governments, school districts, and non-profits. I was hired for this position based on my previous public service and knowledge of the process.					

<input checked="" type="checkbox"/> 2 NAME OF EMPLOYER Edward Jones		ADDRESS (CITY, STATE) 2990 N. Main Ste 3B			
SUPERVISOR'S NAME Christopher Dulany - CFP Regional Leader		SUPERVISOR'S TELEPHONE NUMBER 575-525-4227		MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
YOUR JOB TITLE Financial Advisor		FROM: MO./YR. 7-23-18	TO: MO./YR. 4-30-24	STARTING SALARY \$55000	FINAL SALARY \$70000
CHECK ONE: <input checked="" type="checkbox"/> FULL TIME <input type="checkbox"/> PART TIME		NUMBER OF EMPLOYEES SUPERVISED: 1		REASON FOR SEPARATION: Accepted new job with South Central Council of Governments	
HOURS PER WEEK:		MAJOR RESPONSIBILITIES, DUTIES AND EXPERIENCE: As a financial advisor I was responsible for 230 clients and a portfolio valued at \$55M. I grew the practice from \$28M to \$55M in 5 and half years. I was responsible for client's financial wellness. I bought and sold stocks, bonds, mutual funds, and insurance products. I created financial plans for these clients. I worked with business owners and individual clients to create retirement accounts such as 401K, SEP, and SIMPLE accounts. I assisted clients with direct loans and savings accounts. I worked with clients to open accounts and or transfer accounts into my practice.			

3 NAME OF EMPLOYER Whitehead Chevrolet LLC	ADDRESS (CITY, STATE) 901 N. Date T or C, NM			
SUPERVISOR'S NAME Self Employeed	SUPERVISOR'S TELEPHONE NUMBER 575-740-2099	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
YOUR JOB TITLE Dealer Principal - Owner/General Manager	FROM: MO./YR. 10/2005	TO: MO./YR. 12/2021	STARTING SALARY \$48,000	FINAL SALARY \$75,000+
CHECK ONE: <input checked="" type="checkbox"/> FULL TIME <input type="checkbox"/> PART TIME HOURS PER WEEK: 60+	NUMBER OF EMPLOYEES SUPERVISED: 20+		REASON FOR SEPARATION: Sold the business	

MAJOR RESPONSIBILITIES, DUTIES AND EXPERIENCE:
 I was the owner/ operator of Whitehead Chevrolet. We sold new and used vehicles. We provided service both customer pay and warranty work. At the peak of our business (2006-2014) we employed 20+ employees. Our annual sales were \$8M-\$10M. I oversaw the operation and worked directly with General Motors and their franchisee. I was responsible for budgeting and financial planning that was required by General Motors. I was responsible for all hiring and terminations, payroll and tax preparation. We closed the Francise with General Motor February 2020. I sold the property and used car business 12/2021.

REFERENCES

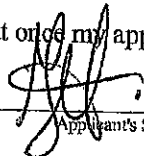
LIST THREE (3) PEOPLE WHO ARE FAMILIAR WITH YOUR WORK. PLEASE DO NOT USE FRIENDS OR FAMILY AS REFERENCES. PLEASE GIVE COMPLETE CONTACT INFORMATION

NAME	ADDRESS	TELEPHONE NUMBER	PROFESSIONAL RELATIONSHIP	YEARS KNOWN
Robert Middleton	T or C, NM		Business owner	40+
Lee Ann Tooley	T or C, NM		Banker	40+
Jay Armijo	Elephant Butte, NM		Employer	40+

APPLICANT'S STATEMENT

PLEASE READ CAREFULLY BEFORE SIGNING BELOW

- ◆ The information I have provided in this application for employment is true, correct, and complete to the best of my knowledge. I understand that supplying false or misleading information is grounds for disqualification from further consideration for employment or for dismissal if discovered at a later date.
- ◆ I authorize a background investigation of all statements contained herein and the references and employers listed above to give you any and all information concerning my previous employment and any pertinent information, personal or otherwise. I release all parties from liability for any damage that may result from furnishing the same to you.
- ◆ I understand that once my application is submitted it becomes a matter of public record.



 Applicant's Signature

12.2.2024

 Date

Gary Whitehead

Williamsburg, NM 87942

gwhitehead1028@gmail.com

PERSONAL DATA

Date of Birth: 10/28/66
Marital Status: Married for 36 years
Two children: Erin and Sara
Health: Excellent

EDUCATION

Bachelor of Science in Business/Administration - 2007
University of Phoenix
Western New Mexico University
Leadership New Mexico – Core Program September 2007 - June 2008
Leadership New Mexico Local Government Training May 2007
College of Financial Planning - Charter Retirement Plan Specialist

LICENSES

FINRA – Series 7 Securities License
FINRA - Series 66 Securities License
Insurance License – Life, Health and Annuity
Certified Procurement Officer – NM EDGE

EMPLOYMENT

2024 – Present South Central Council of Governments
Grants & Technical Assistance Specialist – GRO Coordinator
600 NM-195 Ste. C,
Elephant Butte, NM 87935

1998 - Present Partner/Owner
Whitehead Partners LLC
PO Box 846
T or C, NM 87901
Land Management Company

2018 - 2024 Financial Advisor - CRPS
Edward Jones
2990 N. Main Suite 3B
Las Cruces, NM 88001

2005 – 2021 President/ General Manager
Whitehead Chevrolet LLC
901 N. Date
T or C, NM 87901

2006 - 2011 President/ General Manager
Whitehead Towing LLC
510 S. Broadway
T or C, NM 87901

1995 - 2021 President – Whitehead Investments, Inc.
DBA: Whitehead Auto Sales/Whitehead Chevrolet
901 N. Date St.
T or C, NM 87901
Sales of vehicles, rental cars, and automotive service

2005 - 2008 Sierra County Commissioner
100 N. Date
T or C, NM 87901

1999 - 2001 Sierra County Manager
100 N. Date
T or C, NM 87901

1993 - 1999 Sierra County Commissioner
Served as Chair 5 years.
100 N. Date
T or C, NM 87901
Elected two terms as commissioner.

1991 - 1995 Borman Motor Company
Finance Manager / Sales
2501 S. Broadway
T or C, NM 87901

1990 - 1991 Mountain State Auto Sales
T or C, NM 87901
Sales/ Parts Manager

1986 – 1989 Golf Professional - PGA
City of T or C
685 Marie St.
T or C, NM 87901

1984 - 1990 Los Arcos Steakhouse
1600 N. Date St.
T or C, NM 87901
Kitchen Manager

ACTIVITIES

2012 - Present Southwest Workforce Development Board – City of T or C
2018 - Present NMSU – Men’s Basketball 6th Man Club
2020 – Present Substitute Teacher - NMSU – Personal Finance Class
2019 – Present CDC Council State of New Mexico – District 7 Representative
2022 - 2023 Dona Ana County Audit Committee – Member
2022 – 2024 Casa De Peregrinos – Food Bank Board Member
2001 - 2017 Chair - Hot Springs Cemetery Association
2006 - 2013 Hot Springs High School Girls Golf Coach
2009 - 2011 Member New Mexico Spaceport Authority
2007 - 2010 Sierra Vista Hospital Steering Committee (effort to build a new hospital)
2009 Spaceport Groundbreaking Committee Member
2010 - 2013 Golf Advisory Board – City of T or C
1990 - 2012 LIONS Club Member
2005 - 2008 Appointed by Gov. Bill Richardson - Sierra County Commissioner
2005 - 2008 Sierra County’s Representative on the Regional Planning Organization
2007 Appointed by Lt. Governor Diane Denish- Economic Transition Team
2000 - 2008 Regional Commissioner – American Youth Soccer Organization
2002 - 2005 Chair - Sierra Joint Office on Aging Board
2001 - 2005 Finance Chair - Sierra Vista Hospital Governing Board
2001 - 2005 Board of Directors – Sierra Vista Hospital
2002 State Representative Candidate
1988 - 2000 T or C Volunteer Fire Department
1994 - 1999 Appointed by Gov. Gary Johnson - Member New Mexico Space
Commission
1995 - 1999 Chair - Sierra Vista Hospital Joint Powers Commission
1993 - 1999 Chair - South Central Council of Governments Board of Directors
1995 - 1999 Chair - Truth or Consequences Fiesta Committee
1993 - 1994 Appointed by Gov. Bruce King - Sierra County Commissioner

REFERENCES

Robert Middleton


T or C, NM 87901
-3765

Lee Ann Tooley, Citizens Bank Branch President

Truth or Consequence, NM 87901
.0820

Jay Armijo

Elephant Butte, NM 87935
4857

 12.2.24
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